**Burning Mountain Festival Parade Application**

**Saturday, September 14, 2024**

**Theme: *An Era of Music***

**Name of Person, Organization or Business:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact Person:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Brief Description of your parade entry for the announcer:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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E-mail application to rfirth@newcastlecolorado.org or drop off at Town Hall 450 W. Main Street

**Categories: Circle all that apply**

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| --- | --- | --- | --- |
| **Walkers** | **Bicycles** | **Float** | **Classic Autos** |
| **Horses/Animals** | **Marching Bands** | **Motorcycles** | **ATV/LSV** |
| **Tractors** | **Other:** |  |  |

All participants will be given a map of the Elk Creek Elementary School Parade line-up and a link to a video of last years parade, which we will send out as we get closer to the festival. Please make sure to provide an email address.

**LINE-UP BEGINS AT 8:00 AM**

**JUDGING BEGINS AT 9:00 AM**

**PRE-PARADE MEETING AT 9:40 AM**

**PARADE BEGINS AT 10:00 AM**

***1st, 2nd and 3rd place winners will be announced during the parade at the narrators stand located at the Library. CASH PRIZES FOR 1ST AND 2ND PLACE!***

***Judging Criteria: Best Depiction of the Parade Theme***