



**Town of New Castle**  
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**Agenda**  
**New Castle Town Council**  
**Garfield County Board of County Commissioners**  
**Joint Meeting**  
**Tuesday, February 2, 2016, 6:00 p.m.**  
**423 W. Main Street – Community Center**

- 1. Update on Health Insurance – Tom Jankovsky**
- 2. Discussion: River Park Condominium Vacancy Rate – Tom Baker**
- 3. Update: County Road 335 Annexation- Tom Baker, Jeff Simonson**
- 4. Update: Kuersten Property/Senior Care/Health & Wellness Campus – Mayor Gordon, Mayor Pro Tem Leland, Tom Baker, Jeff Simonson**

**New Castle Town Council Meeting**  
**Tuesday, February 2, 2016, 7:00 p.m.**  
**423 W. Main Street – Community Center**

Starting times on the agenda are approximate and intended as a guide for Council.  
The starting times are subject to change by Council, as is the order of items on the agenda.

**Call to Order**  
**Pledge of Allegiance**  
**Roll Call**  
**Meeting Notice**  
**Conflicts of Interest**  
**Agenda Changes**

**Items for Consideration**

Recess Town Council meeting, convene as local liquor licensing authority

- A. Consider Resolution TC-2016-4, A Resolution of the New Castle Town Council Approving an Application from Ferguson Enterprises LLC, dba Chapman’s Pub, for the Transfer of a Tavern Liquor License (7:00 p.m.)**

Adjourn local liquor licensing authority, reconvene town council meeting

- B. Discussion: Snow/Ice Removal/Plowing in Castle Valley Ranch (7:30 p.m.)**

**C. County Detox Task Force Request for Attorney Time (8:00 p.m.)**

**D. Consent Agenda (8:15 p.m.)**

Items on the consent agenda are routine and non-controversial and will be approved by one motion. There will be no separate discussion of these items unless a council Member or citizen requests it, in which case the item will be removed from the consent agenda.

January Bills of \$708,548.22

Maud's On Main Beer & Wine Liquor License Renewal

IGA with Garfield County for Election Services

**Staff Reports (8:20 p.m.)**

Town Administrator

Town Clerk

Town Planner

Public Works Director

**Commission Reports (8:35 p.m.)**

Planning & Zoning Commission

Historic Preservation Commission

Economic Advisory Committee

Climate Action Advisory Committee

Senior Program

RFTA

AGNC

GCE

**Council Comments (8:45 p.m.)**

**Adjourn (9:15 p.m.)**