

|                           |                   |                                       |
|---------------------------|-------------------|---------------------------------------|
| <b>Affordable Housing</b> | <b>Cable TV</b>   | <b>Finance</b>                        |
| Meets as needed           | Meets as needed   | Meets 1 <sup>st</sup> Tuesday 6:30 PM |
| Mayor Gordon              | Mayor Gordon      | Mayor Gordon                          |
| Councilor Leland          | Councilor Metzger | Councilor Means                       |
| Councilor Breslin         | Councilor Means   | Councilor Breslin                     |
|                           |                   | Councilor Metzger                     |

|   |   |   |
|---|---|---|
| <b>Personnel</b>  | <b>Public Safety</b>  | <b>Public Works</b>   |
| Meets 3 <sup>rd</sup> Tuesdays in Mar, Jun, Sep & Dec 6:30 PM | Meets 3 <sup>rd</sup> Tuesdays in Jan, Apr, Jul & Oct 6:30 PM | Meets 3 <sup>rd</sup> Tuesdays in Feb, May, Aug & Nov 6:30 PM |
| Mayor Gordon  | Mayor Gordon  | Mayor Gordon  |
| Councilor Stuckey   | Councilor Riddile   | Councilor Riddile   |
| Councilor Vacant  | Councilor Breslin   | Councilor Leland  |
| Councilor Leland  | Councilor Metzger   | Councilor Stuckey   |

|                   |
|-------------------|
| <b>Tree</b>       |
| Meets as needed   |
| Mayor Gordon      |
| Councilor Riddile |
| Councilor Stuckey |
| Councilor Leland  |

|                                   |   |   |
|-----------------------------------|---|---|
| <b>Board of Zoning Adjustment</b> | <b>RFTA Board of Directors Representative</b> | <b>GarCo Senior Programs Board Representative</b> |
| Meets as needed                   | Meets 2 <sup>nd</sup> Thursday 8:30 AM        | Meets fourth Friday 9:00 AM                       |
| Mayor Gordon                      | Carbondale                                    | New Castle  |
| Councilor Breslin                 | Councilor Stuckey                             | Councilor Metzger                                 |
| Councilor Stuckey                 | Mayor Gordon (alternate)                      | Councilor Means (alternate)                       |
| Councilor Vacant                  |   |   |
| Councilor Metzger                 |   |   |
| Councilor Leland (alternate)      |   |   |
| Councilor Riddile (alternate)     |   |   |

|   |   |   |
|---|---|---|
| <b>Garfield County Weed Advisory Board Representative</b> | <b>Garfield Clean Energy Board Representative</b>                   | <b>Garfield County Energy Advisory Board Representative</b> |
| Meets 4-5 times/year - Rifle Road & Bridge Facility       | Meets 2 <sup>nd</sup> Wednesday 1:00PM in Glenwood Springs or Rifle | Meets 1 <sup>st</sup> Thursday 6:00 PM in Rifle             |
| Mayor Gordon  | Mayor Gordon  | Councilor Riddile   |
| Councilor Breslin   |   |   |
| Parks Foreman Mike Callas (alternate)                     | Town Administrator Tom Baker (alternate)                            | Councilor Vacant (alternate)                                |

Meetings are at New Castle Town Hall unless otherwise noted

### Planning and Zoning Commission

Meets 2<sup>nd</sup> and 4<sup>th</sup> Wednesdays 7:00 PM

|                         |            |                               |                     |
|-------------------------|------------|-------------------------------|---------------------|
| Chuck Apostolik (Chair) | April 2018 | <b>Council representative</b> |                     |
| David Slack             | April 2016 | Councilor Leland              | Nov 2013 - Apr 2014 |
| Graham Riddile          | April 2018 | Councilor Riddile             | May 2014 - Oct 2014 |
| Joe Urnise              | April 2018 | Mayor Gordon                  | Nov 2014 - Apr 2015 |
| Les Taylor              | April 2016 | Councilor Stuckey             | May 2015 - Oct 2015 |
| Larry Borgard           | April 2016 | Councilor Metzger             | Nov 2015 - Apr 2016 |

### Historic Preservation Commission

Meets 3<sup>rd</sup> Monday 6:30 PM

|  |            |                               |                     |
|--|------------|-------------------------------|---------------------|
| Virginia Erickson (Chair)                        | April 2018 | <b>Council representative</b> |                     |
| Steve Rippy (Vice Chair)                         | April 2018 | Councilor Metzger             | Nov 2013 - Apr 2014 |
| Dudley Blaylock                                  | April 2017 | Councilor Stuckey             | May 2014 - Oct 2014 |
| Larry Borgard                                    | April 2016 | Councilor Leland              | Nov 2014 - Apr 2015 |
| <b>Planning &amp; Zoning Comm representative</b> |            | Councilor Breslin             | May 2015 - Oct 2015 |
|  |            | Councilor Riddile             | Nov 2015 - Apr 2016 |

### Climate Action Advisory Commission

Meets 3<sup>rd</sup> Thursday 7:00 PM

|                      |            |                               |                     |
|----------------------|------------|-------------------------------|---------------------|
| Dave Schroeder Chair | April 2018 | <b>Council representative</b> |                     |
| Jean Brown           | April 2016 | Councilor Means               | May-2014 - Apr 2016 |
| Denise Scheberle     | April 2017 |                               |                     |
| Greg Russi           | April 2016 |                               |                     |
| Ginny Schroeder      | April 2018 |                               |                     |
| Vacant               |            |                               |                     |

### Parks/Open Space/Trails/Recreation Committee

Meets 1<sup>st</sup> Wednesday 6:00 PM

|   |  |
|---|--|
| Larry McDonald  |  |
| Mike Callas   |  |
| John Wenzel   |  |
| Greg Russi  |  |
| Dave Gray   |  |
| Larry Dragon  |  |
| Gary Broetzman  |  |
| Virginia Erickson                                     |  |
| John Harcourt   |  |
| <b>Developer representative (Castle Valley Ranch)</b> |  |
| Vacant  |  |
| <b>Developer representative (Lakota Canyon Ranch)</b> |  |
| Vacant  |  |

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