



Posted: \_\_\_\_\_  
Remove: 6/17/15

**Town of New Castle**  
450 W. Main Street  
PO Box 90  
New Castle, CO 81647

**Administration Department**  
**Phone:** (970) 984-2311  
**Fax:** (970) 984-2716  
[www.newcastlecolorado.org](http://www.newcastlecolorado.org)

**Agenda**  
**New Castle Town Council**  
**Workshop**  
**Tuesday, June 16, 6:15 p.m.**

- a. Warrior Golf

**Agenda**  
**New Castle Town Council**  
**Personnel Committee**  
**Tuesday, June 16, 6:45 p.m.**

- b. Police Department – 12-hour Shifts

**Agenda**  
**New Castle Town Council Meeting**  
**Tuesday, June 16, 2015, 7:00 p.m.**

Starting times on the agenda are approximate and intended as a guide for Council.  
The starting times are subject to change by Council, as is the order of items on the agenda.

**Call to Order**  
**Pledge of Allegiance**  
**Roll Call**  
**Meeting Notice**  
**Conflicts of Interest**  
**Agenda Changes**

**Citizen Comments on Items not on the Agenda**

**Consultant Reports**  
Consultant Attorney  
Consultant Planner  
Consultant Engineer

**Items for Consideration**

- A. Consider Authorizing the Mayor to sign a Letter of Support for the Northwest Enterprise Zone Re-Designation (7:05 p.m.)**
- B. Update & Discussion Regarding Devolution Process (7:20 p.m.)**
- C. Discussion regarding the Lakota Canyon Ranch Clubhouse (7:35 p.m.)**

- D. Coryell Irrigation Ditch Discussion (7:50 p.m.)**
- E. Consider a Request for Funding: Apple Tree July 4<sup>th</sup> Celebration (8:05 p.m.)**
- F. Discussion: County Road 335 Speed Limit (8:20 p.m.)**
- G. Executive Session (1) for a conference with the Town Attorney for the purpose of receiving legal advice on specific legal questions under C.R.S. Section 24-6-402(4)(b); regarding property acquisition (8:35 p.m.)**
- H. Executive Session for discussion of a personnel matter under C.R.S. Section 24-6-402 (f)(I) and not involving: any specific employees who have requested discussion of the matter in open session; any member of this body of any elected official; the appointment of any person to fill an office of this body or of an elected official; or personnel policies that do not require the discussion of matters personal to particular employees (8:50 p.m.)**
- I. Consent Agenda (9:05 p.m.)**

Items on the consent agenda are routine and non-controversial and will be approved by one motion. There will be no separate discussion of these items unless a council Member or citizen requests it, in which case the item will be removed from the consent agenda.  
Minutes of the June 2, 2015 meeting

**Staff Reports (9:10 p.m.)**

Town Administrator – letter from Denice Scheberle  
Town Clerk  
Town Planner  
Public Works Director

**Commission Reports (9:20 p.m.)**

Planning & Zoning Commission  
Historic Preservation Commission  
Economic Advisory Committee  
Senior Program  
RFTA  
AGNC

**Council Comments (9:30 p.m.)**

**Adjourn (9:45 p.m.)**