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**New Castle Town Council Meeting**  
**Tuesday, November 4, 2014, 7:00 p.m.**  
**Town Hall**  
**450 W. Main Street**

**Call to Order**

Mayor Gordon called the meeting to order at 7:00 p.m.

**Pledge of Allegiance**

**Roll Call**

Present	Councilor Means
	Councilor Riddile
	Councilor Metzger
	Mayor Gordon
	Councilor Breslin
	Councilor Leland
	Councilor Stuckey
Absent	None

Also Present at the meeting were Town Administrator Tom Baker, Town Clerk Melody Harrison, Human Resources Manager Mike Edgar and police Chief Tony Pagni.

**Meeting Notice**

**Conflicts of Interest**

Councilor Stuckey said because the Warrior item had been discussed during the committee meeting, he no longer had a conflict of interest.

**Agenda Changes**

There were no agenda changes.

**Citizen Comments on Items not on the Agenda**

There were no citizen comments.

**Consultant Reports**

Consultant Attorney – not present  
Consultant Planner – not present  
Consultant Engineer – not present

**Items for Consideration**

1 **Consider Request from the American Legion for Donation to Support a Veterans'**  
2 **Memorial**

3 Mr. Scalzo, of the American Legion, greeted the council. He told them he had been  
4 working on a project to build a memorial for local military members who had died in  
5 combat. The memorial will be located in Rifle adjacent to the existing memorials. The  
6 stone for the memorial will cost approximately \$5,000.00

7 Mr. Scalzo described the work that had been involved in locating and verifying the status  
8 of the veterans. He said the dedication of the memorial will take place on December 7,  
9 2014.

10 Mr. Scalzo told the council that he was seeking a donation, would greatly appreciate any  
11 amount the council felt they could give.

12 The council thanked Mr. Scalzo for his hard work and dedication to the veterans of  
13 Garfield County. Mayor Gordon said they would speak with Finance and would be in touch  
14 regarding a donation.

15 Mr. Scalzo thanked the council for their time and consideration.  
16

17  
18 Town Water Attorney Michael Sawyer gave the council a detailed history of the water  
19 rights on Elk Creek and East Elk Creek.  
20

21 **Councilor Leland made a motion at 7:33 p.m. to go into executive Session (1) for**  
22 **conference with Town Attorney for purpose of receiving legal advice on specific**  
23 **legal questions under C.R.S. Section 24-6-402(4)(b); and (2) for purpose of**  
24 **determining positions relative to matters that may be subject to negotiations,**  
25 **developing strategy for negotiations, and/or instructing negotiators, under**  
26 **C.R.S. Section 24-6-402(4)(e) concerning Water Case No. 14CW3003. Councilor**  
27 **Means seconded the motion and it passed unanimously.**  
28

29 Executive session complete, 8:23 p.m.  
30

31 At the end of the executive session, Mayor Gordon made the following announcement:  
32

33 "The time is now 8:23 p.m. and the executive session has been concluded. The participants  
34 in the executive session were: Councilors Means, Riddile and Metzger; Mayor Gordon;  
35 Councilors Breslin, Leland and Stuckey; Town Administrator Baker, Human Resources  
36 Manager Edgar, Town Clerk Harrison, Police Chief Pagni and Town Water Attorney Sawyer.  
37 For the record, if any person who participated in the executive session believes that any  
38 substantial discussion of any matters not included in the motion to go into the executive  
39 session occurred during the executive session, or that any improper action occurred during  
40 the executive session in violation of the Open Meetings Law, I would ask that you state your  
41 concerns for the record."  
42

43 No concerns were stated.  
44

45 **Consider a Stipulation with Exxon Mobile, Water Court Case No. 14CW3003**

46 The matter was tabled.  
47  
48

1 **Consider Revisions to the Strategic Plan**

2 Administrator Baker reviewed the various changes to the strategic plan. He asked the  
3 council for their input. Administrator Baker told the council he would bring the revised  
4 strategic plan to the next meeting for their review.  
5

6  
7 **Progress Report – Warrior**

8 The update on the progress of warranty work in Lakota was completed during the  
9 workshop prior to the council meeting.

10  
11 **Consent Agenda**

12 October Bills of \$876,320.77

13 Minutes of the October 21, 2014 meeting

14 Kum & Go Liquor License Renewal

15 **MOTION: Councilor Leland made a motion to approve the consent agenda.**

16 **Councilor Riddile seconded the motion and it passed unanimously.**

17 **Staff Reports**

18 Town Administrator – nothing to report

19 Town Clerk – Clerk Harrison told the council that her department had made a job offer  
20 and received an acceptance for the Administrative Assistant position. Ryan Muse, who  
21 some of the council may remember from several years ago because he was a member of  
22 the Climate Action Advisory Committee, would begin his employment with the town on  
23 November 10, 2014. She also told the council that staff there was a very nice thank you  
24 letter in the DropBox for Debbie Nichols’ efforts for Senior Programs.

25 Town Planner – not present

26 Public Works Director – not present

27  
28 **Commission Reports**

29 Planning & Zoning Commission – nothing to report

30 Historic Preservation Commission – nothing to report

31 Economic Advisory Committee – nothing to report

32 Senior Programs – nothing to report

33 RFTA – nothing to report

34  
35 **Council Comments**

36 Councilor Breslin said the Chili Cook Off would be the first weekend in December.

37 Administrator Baker said that the cook off will be on Saturday, December 6. On the same  
38 afternoon there would be a dedication of Talbott Trail and Flat Tops Bridge, as well as the  
39 tree lighting. He said LaRue Wentz had offered to help organize the dedication ceremony.  
40 The BOCC, CDOT and DOLA will be invited to attend. The thought was to have the  
41 ceremony out on the bridge, but the details will be worked out later.

42 Councilor Breslin said that the staff has done so well in organizing Burning Mountain  
43 Festival, he had faith the cook-off would go well. Councilor Breslin felt that the council  
44 should be certain to thank the staff for their efforts. It was agreed that staff could be  
45 thanked at the employee appreciation party in January.

1 Councilor Metzger asked if there would be landscaping around bridge. Administrator Baker  
2 said the town had been required to spend an additional \$200k on the bridge project and  
3 had not included landscaping in the cost estimates, but the Public Works staff was working  
4 on some ideas that will come back to council at a later date.- have to come back to  
5 council for that

6 Councilor Metzger asked about the human resources position, how it would be handled.  
7 Administrator Baker said that the HR duties would be split three way between Clerk  
8 Harrison, Finance Director Layton and himself. There will be funds in the budget to have  
9 Mike Edgar come in periodically and help, and the Town will join Mountain States  
10 Employers Council who will provide assistance and direction if necessary.

11 Councilor Riddile said he read an article in the Post Independent regarding the high  
12 turnover in law enforcement in the area. He said the article was interesting, particularly  
13 because New Castle was not mentioned. He felt congratulations were in order for Chief  
14 Pagni on his new, permanent position. Now that the police department was fully staffed,  
15 he felt confident that it would continue with the new training opportunities, etc. that will  
16 be provided to the officers and hopefully increase morale. The council congratulated  
17 Councilor Means suggested that the town consider placing information on the highway  
18 sign advertising the downtown restaurants.

19 Councilor Means told staff that there was a manhole on Castle Valley Boulevard that  
20 extended up beyond grade level, and although it was not in the actual roadway, he was  
21 concerned that if a vehicle were to pull off the road, they could hit that manhole cover and  
22 damage their car. Administrator Baker said he would have staff look at it.

23 Mayor Gordon said he had attended a mayor's meeting and there was a discussion about  
24 a situation between Holy Cross Energy and Xcel Energy in that they were not likely to  
25 assist one another in the event of a power outage. Mayor Gordon felt the two companies  
26 should work together. He said a letter endorsing cooperation between the companies  
27 would come to the council for their consideration.

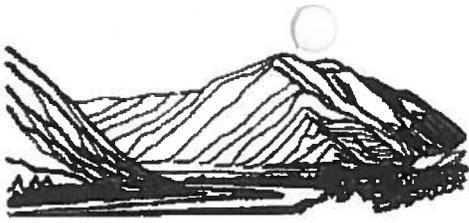
28  
29 **MOTION: Councilor Metzger made a motion to adjourn. Councilor Breslin**  
30 **seconded the motion and it passed unanimously.**

31  
32 The meeting adjourned at 8:49 p.m.

33  
34 Respectfully Submitted,  
35  
36  
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38

39 \_\_\_\_\_  
40 Mayor Bob Gordon

41  
42  
43 \_\_\_\_\_  
44 Town Clerk Melody L. Harrison, CMC  
45



**The New Castle Police Department**  
450 West Main - Post Office Box 90  
New Castle, Colorado 81647  
(970) 984-2302

"Burning Mountain" - 1888

05/21/14

To: Mindy Andis Deputy Town Clerk

From: Chief of Police  
Tony Pagni

Reference: Black Dog Saloon License Renewal

Mindy:

I have reviewed the Police Data Base and found no information which would inhibit the renewal of this establishments licensing. I have personally found the staff easy to work with and encourage all businesses to do the same.

Thank You



Tony Pagni  
Chief of Police

## LIQUOR OR 3.2 BEER LICENSE RENEWAL APPLICATION

GROVE'S BLACK DOG SALOON  
 PO BOX 185  
 NEW CASTLE CO 07208

Fees Due	
Renewal Fee	\$500.00
Storage Permit \$100 x _____	_____
Optional Premise \$100 x _____	_____
Related Resort \$75 x _____	_____
<b>Amount Due/Paid</b>	

Make check payable to: Colorado Department of Revenue. The State may convert your check to a one-time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department may collect the payment amount directly from your banking account electronically.

**PLEASE VERIFY & UPDATE ALL INFORMATION BELOW**

**RETURN TO CITY OR COUNTY LICENSING AUTHORITY BY DUE DATE**

Licensee Name <b>GROVE'S BLACK DOG SALOON INC</b>		DBA <b>GROVE'S BLACK DOG SALOON</b>		
Liquor License # <b>4702204</b>	License Type <b>Hotel &amp; Restaurant (city)</b>	Sales Tax License # <b>30119583</b>	Expiration Date <b>12/29/2014</b>	Due Date <b>11/14/2014</b>
Street Address <b>219 W MAIN ST NEW CASTLE CO 81647</b>				Phone Number <b>0999 (970) 984 9444</b>
Mailing Address <b>PO BOX 185 NEW CASTLE CO 07208</b>				
Operating Manager <b>SUSAN FITTANTO</b>	Date of Birth <b>7-21-74</b>	Home Address <b>111 N 7th (Po Box 185) NEW CASTLE CO 81647</b>		Phone Number <b>970-618-8967</b>

1. Do you have legal possession of the premises at the street address above?  YES  NO  
 Is the premises owned or rented?  Owned  Rented\* \*If rented, expiration date of lease 8/31/15
2. Since the date of filing of the last annual application, has there been any change in financial interest (new notes, loans, owners, etc.) or organizational structure (addition or deletion of officers, directors, managing members or general partners)? If yes, explain in detail and attach a listing of all liquor businesses in which these new lenders, owners (other than licensed financial institutions), officers, directors, managing members, or general partners are materially interested.  YES  NO  
**NOTE TO CORPORATION, LIMITED LIABILITY COMPANY AND PARTNERSHIP APPLICANTS:** If you have added or deleted any officers, directors, managing members, general partners or persons with 10% or more interest in your business, you must complete and return immediately to your Local Licensing Authority, Form DR 8177: Corporation, Limited Liability Company or Partnership Report of Changes, along with all supporting documentation and fees.
3. Since the date of filing of the last annual application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been convicted of a crime? If yes, attach a detailed explanation.  YES  NO
4. Since the date of filing of the last annual application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been denied an alcohol beverage license, had an alcohol beverage license suspended or revoked, or had interest in any entity that had an alcohol beverage license denied, suspended or revoked? If yes, attach a detailed explanation.  YES  NO
5. Does the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) have a direct or indirect interest in any other Colorado liquor license, including loans to or from any licensee or interest in a loan to any licensee? If yes, attach a detailed explanation.  YES  NO
6. **SOLE PROPRIETORSHIPS, HUSBAND-WIFE PARTNERSHIPS AND PARTNERS IN GENERAL PARTNERSHIPS:** Each person must complete and sign the DR 4679: Affidavit – Restriction on Public Benefits (available online or by calling 303-205-2300) and **attach a copy of their driver's license, state-issued ID or valid passport.**

**AFFIRMATION & CONSENT**

*I declare under penalty of perjury in the second degree that this application and all attachments are true, correct and complete to the best of my knowledge.*

Type or Print Name of Applicant/Authorized Agent of Business <b>SUSAN FITTANTO</b>	Title <b>OWNER</b>
Signature <i>Susan Fittanto</i>	Date <b>11/12/14</b>

**REPORT & APPROVAL OF CITY OR COUNTY LICENSING AUTHORITY**

The foregoing application has been examined and the premises, business conducted and character of the applicant are satisfactory, and we do hereby report that such license, if granted, will comply with the provisions of Title 12, Articles 46 and 47, C.R.S. **THEREFORE THIS APPLICATION IS APPROVED.**

Local Licensing Authority For	Date
Signature	Title
	Attest

**TOWN OF NEW CASTLE  
RESOLUTION NO. TC-2014-28**

**RESOLVED, that the Town of New Castle hereby authorizes the opening of an account at the Colorado State Employees Credit Union.**

The following individuals are permitted to transact business on this account; including authorization of credit cards to be issued, canceling credit cards, establishing credit card limits and requesting credit limit increases.

_____	<u>Finance Director/Treasurer</u>	<u>Lyle L. Layton</u>
(Signature)	(Title)	(Name)

_____	<u>Town Administrator</u>	<u>Thomas M. Baker</u>
(Signature)	(Title)	(Name)

Introduced, Read and Adopted at a Regular Meeting of the Town Council of the Town of New Castle, Colorado, on December 3, 2013.

TOWN OF NEW CASTLE

\_\_\_\_\_  
Frank Breslin, Mayor

ATTEST:

\_\_\_\_\_  
Melody L. Harrison, Town Clerk

84-6000700  
(Tax ID Number)

## Agreement to Accept Liability

I, Tom Baker, Town Administrator of the Town of New Castle, certify that the Town of New Castle is willing to accept the liability of \$35,500.00 aggregate credit limit for the credit cards listed below:

<b>Cardholder Name</b>	<b>Credit Limit</b>	<b>Date of Birth</b>
Timothy L Cain	1,000.00	
Kelly L Bates	1,000.00	
Deborah M. Nichols	1,000.00	
Brian Dominguez	1,000.00	
Robert Gordon	1,500.00	
David Gray	1,000.00	
Lyle L Layton	2,500.00	
Tony Pagni	1,000.00	
Kimberly A Rider	1,000.00	
Travis Westcott	1,000.00	
Mindy L Andis	1,000.00	
Gerald R Grunski	1,000.00	
Michael H Callas	1,000.00	
Peter Chiodo III	1,000.00	
Betsey L Ridlon	1,000.00	
Thomas M. Baker	2,500.00	
Daniel R. Becker	1,000.00	
John J Wenzel	2,500.00	
Justin W Mayfield	1,000.00	
Gregory Colter	1,000.00	
Gregory Jacob	1,000.00	
Charles Burrows II	1,000.00	
Carrie A. Buhlman	1,000.00	
Hannah M. Bihr	1,000.00	
Melody L Harrison	2,500.00	
Al Walker	1,000.00	
Loal Donaldson	1,000.00	
Larry D. McDonald	1,000.00	
Ryan Muse	1,000.00	

\_\_\_\_\_

Date

\_\_\_\_\_

Tom Baker, Town Administrator

**TOWN OF NEW CASTLE  
RESOLUTION NO. TC-2014-29**

A RESOLUTION OF THE TOWN OF NEW CASTLE TOWN COUNCIL  
APPROVING THE GRANT AGREEMENT BETWEEN THE TOWN AND THE  
GARFIELD COUNTY FEDERAL MINERAL LEASE DISTRICT REGARDING  
THE REMODEL OF THE LOWER LEVEL OF THE PUBLIC WORKS BUILDING  
FOR NEW POLICE OFFICES PROJECT

WHEREAS, the Garfield County Federal Mineral Lease District ("GCFMLD") is an independent public body politic and corporate formed pursuant to the Colorado Federal Mineral Lease District Act, C.R.S. §30-20-1301 *et seq.*, and receives federal mineral lease payments from the Colorado Department of Local Affairs annually for the purpose of disbursing and distributing those payments for specific statutory purposes; and

WHEREAS, the City has applied for and received a grant of \$180,917.00 from GCFMLD to Remodel the Lower Level of the Public Works Building for New Police Offices (the "Project"), subject to the execution of a grant agreement with GCFMLD detailing the terms and conditions of the grant, including, but not limited to, disbursement of funds for and management of the Project; and

WHEREAS, the Town Council desires to authorize its Town Administrator to execute the grant agreement for the Project on behalf of the Town.

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF NEW CASTLE, COLORADO, THAT:

1. Recitals. The Town incorporates the foregoing recitals as findings and determinations of the Town Council.
2. Approval. The Town Council hereby approves the Grant Agreement Contract No. 14-FT-04 in substantively the form attached hereto as Exhibit A, and authorizes the Town Administrator to sign the grant agreement upon final approval of the form by the Town Attorney.
3. Expenditure/Further Acts. The Town Council hereby authorizes the expenditure of funds in 2015 as necessary to meet the terms and obligations of the Grant Agreement and application and authorizes the Town Administrator and Police Chief to take such further acts as may be necessary to implement the terms and conditions of the Agreement. Nothing herein constitutes or shall be deemed the approval of a multiple fiscal year obligation by the Town.

SO RESOLVED by the New Castle Town Council at a regular meeting held this 18<sup>th</sup> day of November, 2014.

TOWN OF NEW CASTLE

By \_\_\_\_\_

Bob Gordon, Mayor

ATTEST:

\_\_\_\_\_  
Melody Harrison, Town Clerk

**TOWN OF NEW CASTLE  
RESOLUTION NO. TC-2014-30**

A RESOLUTION OF THE TOWN OF NEW CASTLE TOWN COUNCIL APPROVING  
THE MINI GRANT AGREEMENT BETWEEN THE TOWN AND THE GARFIELD  
COUNTY FEDERAL MINERAL LEASE DISTRICT FOR TRAIL MAINTANENCE  
EQUIPMENT

WHEREAS, the Garfield County Federal Mineral Lease District ("GCFMLD") is an independent public body politic and corporate formed pursuant to the Colorado Federal Mineral Lease District Act, C.R.S. §30-20-1301 *et seq.*, and receives federal mineral lease payments from the Colorado Department of Local Affairs annually for the purpose of disbursing and distributing those payments for specific statutory purposes; and

WHEREAS, the Town has applied for and received a mini-grant of \$24,900.00 from GCFMLD for the Trail Maintenance Equipment Project (the "Project"), subject to the execution of a mini-grant agreement with GCFMLD detailing the terms and conditions of the grant, including, but not limited to, disbursement of funds for and management of the Project; and

WHEREAS, the Town Council desires to authorize its Town Administrator to execute the grant agreement for the Project on behalf of the Town.

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF NEW CASTLE, COLORADO, THAT:

1. Recitals. The Town incorporates the foregoing recitals as findings and determinations of the Town Council.
2. Approval. The Town Council hereby approves the Mini-Grant Agreement for contract number 14-FM-04 in substantively the form attached hereto as Exhibit A, and authorizes the Town Administrator to sign the grant agreement upon final approval of the form by the Town Attorney.
3. Expenditure/Further Acts. Subject to budgeting and appropriation the Town Council hereby authorizes the expenditure of funds as necessary to meet the terms and obligations of the Mini-Grant Agreement and application and authorizes the Town Administrator and Public Works Director to take such further acts as may be necessary to implement the terms and conditions of the Agreement. Nothing herein constitutes or shall be deemed the approval of a multiple fiscal year obligation by the Town.

SO RESOLVED by the New Castle Town Council at a regular meeting held this 18<sup>th</sup> day of November, 2014.

TOWN OF NEW CASTLE

By \_\_\_\_\_

Bob Gordon, Mayor

ATTEST:

\_\_\_\_\_  
Melody Harrison, Town Clerk



**Town of New Castle**  
450 W. Main Street  
PO Box 90  
New Castle, CO 81647

**Administration Department**  
**Phone:** (970) 984-2311  
**Fax:** (970) 984-2716  
[www.newcastlecolorado.org](http://www.newcastlecolorado.org)

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November 18, 2014

Garfield County Commissioners  
108 8<sup>th</sup> Street  
Glenwood Springs, CO 81601

Re: Flat Tops Bridge and Talbott Trail

Dear County Commissioners – John, Mike and Tom,

The Town Council and staff and all the people of the New Castle area are forever grateful for the financial and political support you have given the New Castle community to help create the Flat Tops Bridge and Talbott Trail. These two wonderful community amenities are almost complete and will add significantly to the quality of life in the New Castle area. Neither of these projects, which have been years in the making, would be in existence without your support and vision.

Most importantly, these community amenities will provide a safe route for pedestrians and bicyclists to travel across the railroad/interstate/river corridor and to and from the Apple Tree Community, Grand River Park and commercial areas of town without being required to ride or walk on the roadway with significant automobile and truck traffic. The safety benefit of these projects is immeasurable. Even before the Talbott Trail is complete it is being used by mothers and children and people on errands!

We also want to thank County Administrator Andrew Gorgey and his team for working on these projects. The Council understands that much staff time and energy goes into making any project successful and these projects are no exception. Thank you for all your hard work.

On December 6, 2014, at 3PM, the New Castle Town Council will hold a ribbon cutting ceremony to honor all those involved in making the Flat Tops Bridge and Talbott Trail a reality. New Castle staff will send invitations in the near future.

Sincerely,

Mayor Bob Gordon for the New Castle Town Council



**Town of New Castle Administration Department**  
450 W. Main Street **Phone:** (970) 984-2311  
PO Box 90 **Fax:** (970) 984-2716  
New Castle, CO 81647 [www.newcastlecolorado.org](http://www.newcastlecolorado.org)

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November 18, 2014

Colorado Department of Local Affairs  
Elyse Ackerman, Regional Manager  
222 S. 6<sup>th</sup> St., Rm. 409  
Grand Junction, CO 81501

Re: Flat Tops Bridge

Dear Ms. Ackerman,

The Town Council and staff and all the people of the New Castle area thank you for the financial support you have given the New Castle community to help create the Flat Tops Pedestrian Bridge. This project is almost complete and will add significantly to the safety of pedestrians and bicyclists as a critical link in the safe crossing of the railroad/interstate/river corridor. As you know, before this pedestrian and bicycle bridge came into being people had to walk and ride in the travel lanes of the exit 105 bridge, which was a dangerous proposition.

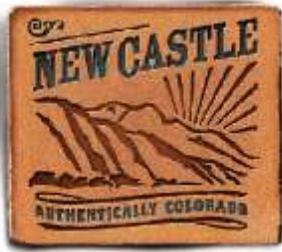
DOLA's \$500,000 commitment earlier this year provided the critical final link in the funding chain that brought this \$2.2M project to reality. Your advice and the advice of your former colleague Joe Carter were spot on and helped us make this project a success. Without DOLA and your and Joe's efforts we would not have the bridge today.

On December 6, 2014, at 3PM, the New Castle Town Council will hold a ribbon cutting ceremony to honor all those involved in making the Flat Tops Bridge a reality. New Castle staff will send invitations in the near future.

Sincerely,

Mayor Bob Gordon for the New Castle Town Council

cc Chantel Unfug, Director  
Division of Local Government, DOLA



**Town of New Castle Administration Department**  
450 W. Main Street **Phone:** (970) 984-2311  
PO Box 90 **Fax:** (970) 984-2716  
New Castle, CO 81647 [www.newcastlecolorado.org](http://www.newcastlecolorado.org)

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November 18, 2014

Garfield County Federal Mineral Lease District  
PO Box 2477  
Glenwood Springs, CO 81602

Re: Flat Tops Bridge

Dear Board of Directors – Greg, Mike and Eric,

The Town Council and staff and all the people of the New Castle area thank you for the financial support and long term vision you have given the New Castle community to help create the Flat Tops Bridge. This project is almost complete and will add significantly to the safety of pedestrians and bicyclists as a critical link in the safe crossing of the railroad/interstate/river corridor. As you know, before this pedestrian and bicycle bridge came into being people had to ride and walk in the travel lanes of the exit 105 bridge, which was a dangerous proposition.

GCFMLD was the first entity outside of the Town to commit funding to this project. Your commitment began a number of years ago and we appreciate your faith and confidence in us as this important community project unfolded over time. Without the initial funding from GCFMLD we would not have the bridge today.

We also want to thank General Counsel Andrew Gorgey and Administrative Assistant Patti Payne for their work on this project. Both Drew and Patti have provided timely advice to bring this project to completion. The Council knows how much staff time and energy goes into making any project successful and this project is no exception. Thank you.

On December 6, 2014, at 3PM, the New Castle Town Council will hold a ribbon cutting ceremony to honor all those involved in making the Flat Tops Bridge a reality. New Castle staff will send invitations in the near future.

Sincerely,

Mayor Bob Gordon for the New Castle Town Council