



**Town of New Castle**  
450 W. Main Street  
PO Box 90  
New Castle, CO 81647

**Administration Department**  
**Phone:** (970) 984-2311  
**Fax:** (970) 984-2716  
[www.newcastlecolorado.org](http://www.newcastlecolorado.org)

## **Agenda**

### **New Castle Town Council Meeting**

**Tuesday, February 19, 2013, 7:00 p.m., Town Hall**

Starting times for items on the agenda are approximate and intended as a guide for Council. The starting times are subject to change by Council, as is the order of items on the agenda.

**Call to Order**  
**Pledge of Allegiance**  
**Roll Call**  
**Meeting Notice**  
**Conflicts of Interest**

**Citizen Comments on Items NOT on Agenda**

**Consultant Reports**  
Consultant Attorney  
Consultant Planner  
Consultant Engineer

**Items for Consideration**

**Recess Council, Convene the Local Liquor Authority**

**A. Consider an Application to Amend the Optional Premises Liquor License from Lakota Food and Beverage for Lakota Canyon Ranch Golf Club (7:10 p.m.)**

**Adjourn Local Liquor Authority, Reconvene Council**

**B. Policy Discussion: Parkland Impact Fee (7:20 p.m.)**

**C. Continued Economic Development Discussion (7:50 p.m.)**

**D. Consider Ordinance 2013-2, An Ordinance of the New Castle Town Council Amending the Municipal Code Concerning the Regulation of Marijuana. (8:45 p.m.)**

**E. Waste Hauler RFP Interview Process (8:50 p.m.)**

**F. Consent Agenda (9:10 p.m.)**

Items on the Consent Agenda are considered routine and non-controversial by the Council and will be approved by one motion. There will be no separate discussion of these items unless a Council Member or citizen requests it, in which case the item will be removed from the consent agenda.

- Minutes of the February 2, 2013 Special Council Meeting
- Minutes of the February 5, 2013 Council Meeting
- Resolution TC 2013-3 - Approving an FMLD Mini-Grant Application
- Resolution TC 2013-4 - Approving an FMLD Grant Application
- SGM/New Castle Agreement for FMLD
- Burning Mountain Bowl Liquor License Notice of Manager Change
- West Elk Ranch Conservation Grant Support Letter

**Committee Reports (9:15 p.m.)**

- Planning & Zoning
- Climate Action Advisory Committee
- Historic Preservation
- POSTR

**Staff Reports (9:25 p.m.)**

- Town Administrator
- Town Clerk
- Public Works Director
- Town Planner

**Council Comments (9:40 p.m.)**

**Adjourn (10:00 p.m.)**